

12-15

	3E	4E	5E	6E	7E	8E	9E	10E	11E	12E
2S	18	5								
3S	6	16	3							
4S		13	34	8	3					
5S	9		15	75	48	9	1			
6S	3	2	1	5	44	23	11			
7S	5	2		1	5	34	19			

412

D I V I S I O N   O F   W A T E R   R I G H T S  
=====

\* Ground Water / Well Report \*

\*\*\*\*\*  
RECORDATION NO: G330800                      OWNER OF RECORD: WHITEWATER TROUT COMPANY  
MAIL ADDRESS : WHITEWATER TROUT COMPANY, 9160 WHITEWATER CYN BOX 549, WHITEWATER, CA 92282  
STATE WELL NO : 2S/3E-22B S                      OWNER'S DESIGNATION OF WELL: 1  
\*\*\*\*\*

RECORDATION NO: G330801                      OWNER OF RECORD: WHITEWATER TROUT COMPANY  
MAIL ADDRESS : WHITEWATER TROUT COMPANY, 9160 WHITEWATER CYN BOX 549, WHITEWATER, CA 92282  
STATE WELL NO : 2S/3E-22B S                      OWNER'S DESIGNATION OF WELL: 2  
\*\*\*\*\*

RECORDATION NO: G330802                      OWNER OF RECORD: WHITEWATER TROUT COMPANY  
MAIL ADDRESS : WHITEWATER TROUT COMPANY, 9160 WHITEWATER CYN BOX 549, WHITEWATER, CA 92282  
STATE WELL NO : 2S/3E-22B S                      OWNER'S DESIGNATION OF WELL: 3  
\*\*\*\*\*

RECORDATION NO: G330803                      OWNER OF RECORD: WHITEWATER TROUT COMPANY  
MAIL ADDRESS : WHITEWATER TROUT COMPANY, 9160 WHITEWATER CYN BOX 549, WHITEWATER, CA 92282  
STATE WELL NO : 2S/3E-22B S                      OWNER'S DESIGNATION OF WELL: 4  
\*\*\*\*\*

RECORDATION NO: G330804                      OWNER OF RECORD: WHITEWATER TROUT COMPANY  
MAIL ADDRESS : WHITEWATER TROUT COMPANY, 9160 WHITEWATER CYN BOX 549, WHITEWATER, CA 92282  
STATE WELL NO : 2S/3E-22B S                      OWNER'S DESIGNATION OF WELL: 1 - INFILTRATION LINE  
\*\*\*\*\*

RECORDATION NO: G330805                      OWNER OF RECORD: WHITEWATER TROUT COMPANY  
MAIL ADDRESS : WHITEWATER TROUT COMPANY, 9160 WHITEWATER CYN BOX 549, WHITEWATER, CA 92282  
STATE WELL NO : 2S/3E-22B S                      OWNER'S DESIGNATION OF WELL: 2 - INFILTRATION LINE  
\*\*\*\*\*

RECORDATION NO: G330840                      OWNER OF RECORD: WHITEWATER MUTUAL WATER COMPANY  
MAIL ADDRESS : WHITEWATER MUTUAL WATER COMPANY, PO BOX 2821, PALM SPRINGS, CA 92263  
STATE WELL NO : 2S/3E-35F S                      OWNER'S DESIGNATION OF WELL: 1 - NICHOLS  
\*\*\*\*\*

RECORDATION NO: G330841                      OWNER OF RECORD: WHITEWATER MUTUAL WATER COMPANY  
MAIL ADDRESS : WHITEWATER MUTUAL WATER COMPANY, PO BOX 2821, PALM SPRINGS, CA 92263  
STATE WELL NO : 2S/3E-35D S                      OWNER'S DESIGNATION OF WELL: 2 - NICHOLS  
\*\*\*\*\*

RECORDATION NO: G331992                      OWNER OF RECORD: WHITEWATER TROUT COMPANY  
MAIL ADDRESS : WHITEWATER TROUT COMPANY, 9160 WHITEWATER CYN BOX 549, WHITEWATER, CA 92282  
STATE WELL NO : 2S/3E-22A S                      OWNER'S DESIGNATION OF WELL: NO 5  
\*\*\*\*\*

RECORDATION NO: G331993                      OWNER OF RECORD: WHITEWATER TROUT COMPANY  
MAIL ADDRESS : WHITEWATER TROUT COMPANY, 9160 WHITEWATER CYN BOX 549, WHITEWATER, CA 92282  
STATE WELL NO : 2S/3E-22A S                      OWNER'S DESIGNATION OF WELL: NO 6  
\*\*\*\*\*

RECORDATION NO: G331994                      OWNER OF RECORD: WHITEWATER TROUT COMPANY  
MAIL ADDRESS : WHITEWATER TROUT COMPANY, 9160 WHITEWATER CYN BOX 549, WHITEWATER, CA 92282  
STATE WELL NO : 2S/3E-22A S                      OWNER'S DESIGNATION OF WELL: NO 7  
\*\*\*\*\*

RECORDATION NO: G332028                      OWNER OF RECORD: WHITEWATER TROUT COMPANY  
MAIL ADDRESS : RAY SHEARER, STAR ROUTE 1 BOX 549, WHITEWATER, CA 92282  
\*\*\*\*\*

STATE WELL NO : 2S/3E-15D S OWNER'S DESIGNATION OF WELL: RIVER INTAKE  
\*\*\*\*\*  
RECORDATION NO: G332207 OWNER OF RECORD: WHITEWATER TROUT COMPANY 196, 195  
MAIL ADDRESS : WHITEWATER TROUT COMPANY, 9160 WHITEWATER CYN BOX 549, WHITEWATER, CA 92282  
STATE WELL NO : 2S/3E-22A S OWNER'S DESIGNATION OF WELL: WELL NO 9 (UPPER 15HF DIESEL STANDBY)  
\*\*\*\*\*  
RECORDATION NO: G332444 OWNER OF RECORD: WHITEWATER TROUT COMPANY  
MAIL ADDRESS : WHITEWATER TROUT COMPANY, 9160 WHITEWATER CYN BOX 549, WHITEWATER, CA 92282 195, 96  
STATE WELL NO : 2S/3E-22G01 S OWNER'S DESIGNATION OF WELL: NO 10  
\*\*\*\*\*  
RECORDATION NO: G332468 OWNER OF RECORD: WHITEWATER TROUT COMPANY  
MAIL ADDRESS : WHITEWATER TROUT COMPANY, 9160 WHITEWATER CYN BOX 549, WHITEWATER, CA 92282 96, 97  
STATE WELL NO : 2S/3E-22G00 S OWNER'S DESIGNATION OF WELL: NO 11  
\*\*\*\*\*  
RECORDATION NO: G332529 OWNER OF RECORD: WHITEWATER TROUT COMPANY  
MAIL ADDRESS : WHITEWATER TROUT COMPANY, 9160 WHITEWATER CYN BOX 549, WHITEWATER, CA 92282 99, 96  
STATE WELL NO : 2S/3E-22B00 S OWNER'S DESIGNATION OF WELL: #13  
\*\*\*\*\*  
RECORDATION NO: G332530 OWNER OF RECORD: WHITEWATER TROUT COMPANY  
MAIL ADDRESS : WHITEWATER TROUT COMPANY, 9160 WHITEWATER CYN BOX 549, WHITEWATER, CA 92282 96, 95  
STATE WELL NO : 2S/3E-22G00 S OWNER'S DESIGNATION OF WELL: #12  
\*\*\*\*\*  
RECORDATION NO: G332588 OWNER OF RECORD: WHITEWATER TROUT COMPANY  
MAIL ADDRESS : WHITEWATER TROUT COMPANY, 9160 WHITEWATER CYN BOX 549, WHITEWATER, CA 92282 96, 95  
STATE WELL NO : 2S/3E-22G01 S OWNER'S DESIGNATION OF WELL: #14  
\*\*\*\*\*

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

RAY SHEARER  
STAR ROUTE 1 BOX 549  
WHITEWATER, CA 92282

RECORDATION NO: G332028

OWNER'S DESIGNATION OF WELL: RIVER INTAKE  
STATE WELL NO: 2S/3E-15D S

TELEPHONE NUMBER:  
(619) 320-7875

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR** →

1200	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

**METHOD OF MEASUREMENT**

- ☐ Water Meter ☐ Power Meter  
☐ Agricultural ☐ Domestic or Municipal

☒ Nonmetered or Estimated

☒ Other: percolation - settling basins

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (AL NAME) (LAST NAME)  
Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Ray J. Shearer Today's Date: 6-18-96

Printed Name: Ray J. Shearer (FIRST NAME) (M NAME) (LAST NAME)

Company Name: Whitewater Trout Co.

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) if annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded

OWNER OF RECORD: WHITEWATER TROUT COMPANY

RAY SHEARER

~~STAR ROUTE 1 BOX 549~~  
WHITEWATER, CA 92282

WHITEWATER TROUT CO.

9160 Whitewater Cyn. Box 549  
Whitewater, CA. 92282

RECORDATION NO: G332028



G 3 3 2 0 2 8

OWNER'S DESIGNATION OF WELL: RIVER INTAKE  
STATE WELL NO: 2S/3E-15D S

TELEPHONE NUMBER:

760 (619) 320-7875

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

900	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

- ☐ Water Meter ☐ Power Meter  
☒ Agricultural ☐ Domestic or Municipal

☒ Nonmetered or Estimated

☒ Other: *percolation  
settling basins*

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE. I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: *Ray J Shearer*

Today's Date: *5-27-97*

Printed Name: *Ray J Shearer*

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: *Whitewater Trout Co.*

THIS SPACE FOR OFFICE USE ONLY

R. *2853* AMT: *5.00*

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

\* Based on information provided by Agricultural Extension Service of the University of California



\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
PO BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY  
~~STAR ROUTE 1, BOX 549~~  
WHITEWATER, CA 92282

**WHITEWATER TROUT CO.**  
9160 Whitewater Cyn. Box 549  
Whitewater, CA. 92282

RECORDATION NO: G331994



G 3 3 1 9 9 4

OWNER'S DESIGNATION OF WELL: NO 7  
STATE WELL NO: 2S/3E-22A S

TELEPHONE NUMBER:

760 (619) 320-7875

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR: \_\_\_\_\_

357	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

☐ Water Meter

☐ Power Meter

☒ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☐ Domestic or Municipal

☒ Other: Trout production

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct. to the best of my knowledge.

Signature: Rae J. Shearer Today's Date: 5-27-97

Printed Name: Rae J. Shearer

Company Name: Whitewater Trout Company

THIS SPACE FOR OFFICE USE ONLY

R. 2552 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

\* Based on information provided by Agricultural Extension Service of the University of California

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD Do not send cash

**DEADLINE:** Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY  
~~STAR ROUTE 1, BOX 549~~  
WHITEWATER, CA 92282

**WHITEWATER TROUT CO.** RECORDATION NO: G331993  
9160 Whitewater Cyn. Box 549  
Whitewater, CA. 92282



G 3 3 1 9 9 3

OWNER'S DESIGNATION OF WELL: NO 6  
STATE WELL NO: 2S/3E-22A S

TELEPHONE NUMBER:

760

(619) 320-7875

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR** →

215	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

**METHOD OF MEASUREMENT**

- ☐ Water Meter ☐ Power Meter  
☐ Agricultural ☐ Domestic or Municipal

☒ Nonmetered or Estimated

☒ Other: Trout production

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

**6. CERTIFICATION AND SIGNATURE.** I certify under penalty of perjury that the foregoing statements are true and correct. to the best of my knowledge.

Signature: Rags J. Shearer Today's Date: 7-27-97

Printed Name: Rags J. Shearer  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Whitewater Trout Co.

THIS SPACE FOR OFFICE USE ONLY

R. 3257 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1 Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2 Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3 Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4 San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5 Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

\* Based on information provided by Agricultural Extension Service of the University of California

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY  
STAR ROUTE 1, BOX 549  
WHITEWATER, CA 92282

WHITEWATER TROUT CO. RECORDATION NO: G331992  
9160 Whitewater Cyn. Box 549  
Whitewater, CA. 92282



G 3 3 1 9 9 2

OWNER'S DESIGNATION OF WELL: NO 5  
STATE WELL NO: 2S/3E-22A S

TELEPHONE NUMBER:

760 (619) 320-7875

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

63	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT  
TYPE OF WATER USE

☐ Water Meter ☐ Power Meter  
☐ Agricultural ☐ Domestic or Municipal

☒ Nonmetered or Estimated  
☒ Other: Treat production

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Rag J. Shearer Today's Date: 5-27-97

Printed Name: Rag J. Shearer (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Whitewater Trout Co.

THIS SPACE FOR OFFICE USE ONLY

R. 33592 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a f) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY  
STAR ROUTE 1, BOX 549  
WHITEWATER, CA 92282

RECORDATION NO: G331994

OWNER'S DESIGNATION OF WELL: NO 7  
STATE WELL NO: 2S/3E-22A S

TELEPHONE NUMBER:  
(619) 320-7875

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other. Please explain: \_\_\_\_\_

☒ Do you divert surface water and also extract ground water? ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

**METHOD OF MEASUREMENT**

☐ Water Meter

☐ Power Meter

☒ Nonmetered or Estimated

**TYPE OF WATER USE**

☐ Agricultural

☐ Domestic or Municipal

☒ Other: Trout production

309	<input checked="" type="checkbox"/> acre-feet
	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

(Must be a specific number)

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(N. NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

**6. CERTIFICATION AND SIGNATURE.** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Rae J. Shearer

Today's Date: 6-18-96

Printed Name: Rae J. Shearer

(FIRST NAME)

(N. NAME)

(LAST NAME)

Company Name: White Water Trout Co.

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.



\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY  
STAR ROUTE 1, BOX 549  
WHITEWATER, CA 92282

RECORDATION NO: G331993

OWNER'S DESIGNATION OF WELL: NO 6  
STATE WELL NO: 2S/3E-22A S

TELEPHONE NUMBER:  
(619) 320-7875

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other. Please explain: \_\_\_\_\_

Do you divert surface water and also extract ground water? ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

METHOD OF MEASUREMENT

- ☐ Water Meter ☐ Power Meter  
☐ Agricultural ☐ Domestic or Municipal

☒ Nonmetered or Estimated

☒ Other: Treat production

206	<input checked="" type="checkbox"/> acre-feet
	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

(Must be an specific number)

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME)  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Ray J. Shearer Today's Date: 6-18-96

Printed Name: Ray J. Shearer (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: White Water Trout Co.

THIS SPACE FOR OFFICE USE ONLY

R. 2322 AMT. 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

\* Based on information provided by Agricultural Extension Service of the University of California

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY  
STAR ROUTE 1, BOX 549  
WHITEWATER, CA 92282

RECORDATION NO: G331992

OWNER'S DESIGNATION OF WELL: NO 5  
STATE WELL NO: 2S/3E-22A S

TELEPHONE NUMBER:  
(619) 320-7875  
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

Do you divert surface water and also extract ground water? ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

30	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

**METHOD OF MEASUREMENT**

☐ Water Meter ☐ Power Meter  
☐ Agricultural ☐ Domestic or Municipal

☒ Nonmetered or Estimated

☒ Other: Trout production

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

**6. CERTIFICATION AND SIGNATURE:** Verify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Rae J. Shearer Today's Date: 6-18-96

Printed Name: Rae J. Shearer (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Whitewater Trout Co.

THIS SPACE FOR OFFICE USE ONLY

R.2397 AMT: 500

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

### ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, 1997, in order to be recorded

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY  
~~STAR ROUTE 1, BOX 549~~  
WHITEWATER, CA 92282

WHITEWATER TROUT CO.  
9160 Whitewater Cyn. Box 549  
Whitewater, CA. 92282

RECORDATION NO: G332207



OWNER'S DESIGNATION OF WELL: WELL NO 9 (UPPER 15HP DIESEL STANDBY)

STATE WELL NO: 2S/3E-15D S

22A ✓

TELEPHONE NUMBER:

(619) 320-7875

PARCEL NO:

760 ✓

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

☐ Owner of land, but lessee is extracting/diverting water.

☐ Other. Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

METHOD OF MEASUREMENT

☐ Water Meter

☐ Power Meter

☒ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☐ Domestic or Municipal

☒ Other:

Treat production

114.6  
(Must be a specific number)

☒ acre-feet  
☐ cubic-feet  
☐ gallons

**4. ACTION REQUESTED:**

☐ Close this file. (Files may be reopened at any time - fee required.)

☒ Record my water use. (fee required)

☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct. To the best of my knowledge.

Signature: Kay J. Shearer Today's Date: 7-27-97

Printed Name: Kay J. Shearer (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Whitewater Treat Co.

THIS SPACE FOR OFFICE USE ONLY

R. 2353 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	35-40	20-30	20-30	-----	25-35	25-30	40-50 50-70	25-35 -----
b. Antelope Valley	40-60	-----	30-40	-----	-----	-----	-----	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	60-80	-----	-----	70-90	-----	-----	-----	-----
3. Western Riverside County	40-60	-----	-----	-----	25-35	25-30	50-60	-----
4. San Bernardino County								
a. Chino Area	33-42	20-30	25-33	-----	20-30	-----	40-50	20-30
b. San Bernardino Area	40-50	20-30	25-33	-----	20-30	-----	40-50	25-33
c. Barstow-Apple Valley	67-75	-----	30-40	-----	20-30	-----	83-92	33-40
d. Ontario	-----	-----	-----	-----	20-30	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	20-30	-----	-----	-----
5. Ventura County	35-45	20-25	10-20	-----	20-25	-----	40-50	10-20

\* Based on information provided by Agricultural Extension Service of the University of California

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY  
STAR ROUTE 1, BOX 549  
WHITEWATER, CA 92282

RECORDATION NO: G330801

OWNER'S DESIGNATION OF WELL: 2  
STATE WELL NO: 2S/3E-22B S

TELEPHONE NUMBER:  
(619) 320-7875

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

Do you divert surface water and also extract ground water? ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

METHOD OF MEASUREMENT  
TYPE OF WATER USE

☐ Water Meter ☐ Power Meter  
☐ Agricultural ☐ Domestic or Municipal

☒ Nonmetered or Estimated  
☒ Other: Trout production

12 ☒ acre-feet  
☐ cubic-feet  
☐ gallons  
(Must be an specific number)

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

\_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_ (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc) or any other comments.

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Rae J. Shearer Today's Date: 6-18-96  
Printed Name: Rae J. Shearer (M. NAME) (LAST NAME)  
Company Name: White Water Trout Co.

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

\* Based on information provided by Agricultural Extension Service of the University of California.



\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY  
STAR ROUTE 1, BOX 549  
WHITEWATER, CA 92282

RECORDATION NO: G330802

OWNER'S DESIGNATION OF WELL: 3  
STATE WELL NO: 2S/3E-22B S

TELEPHONE NUMBER:  
(619) 320-7875  
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other. Please explain: \_\_\_\_\_

☒ Do you divert surface water and also extract ground water? ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

METHOD OF MEASUREMENT  
TYPE OF WATER USE

- ☐ Water Meter ☐ Power Meter  
☐ Agricultural ☐ Domestic or Municipal

- ☒ Nonmetered or Estimated  
☒ Other: Trout production

45  
(Must be an specific number)  
☒ acre-feet  
☐ cubic-feet  
☐ gallons

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(L. NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

**6. CERTIFICATION AND SIGNATURE:**

I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Ralph J. Shearer

Today's Date: 6-18-96

Printed Name: Ralph J. Shearer

(FIRST NAME)

(L. NAME)

(LAST NAME)

Company Name: Whitewater Trout Co.

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT: 2.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY  
STAR ROUTE 1, BOX 549  
WHITEWATER, CA 92282

RECORDATION NO: G330800

OWNER'S DESIGNATION OF WELL: 1  
STATE WELL NO: 2S/3E-22B S

TELEPHONE NUMBER:  
(619) 320-7875

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

Do you divert surface water and also extract ground water? ☐ yes ☒ no

26.5	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

**METHOD OF MEASUREMENT**

☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated

**TYPE OF WATER USE**

☐ Agricultural ☐ Domestic or Municipal

☒ Other: Trout production

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME)  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Kay J. Shearer Today's Date: 6-18-96

Printed Name: Kay J. Shearer (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Whitewater Trout Co

THIS SPACE FOR OFFICE USE ONLY

R 2327 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY  
STAR ROUTE 1, BOX 549  
WHITEWATER, CA 92282

RECORDATION NO: G330805

OWNER'S DESIGNATION OF WELL: 2 - INFILTRATION LINE  
STATE WELL NO: 2S/3E-22B S

TELEPHONE NUMBER:  
(619) 320-7875  
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

Do you divert surface water and also extract ground water? ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

METHOD OF MEASUREMENT  
TYPE OF WATER USE

- ☐ Water Meter ☐ Power Meter  
☐ Agricultural ☐ Domestic or Municipal

☒ Nonmetered or Estimated  
☒ Other: Trout production

2225 ☒ acre-feet  
☐ cubic-feet  
☐ gallons  
(Must be an specific number)

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Ray J. Shearer Today's Date: 6-18-96

Printed Name: Ray J. Shearer

Company Name: White Water Trout Co.

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY  
STAR ROUTE 1, BOX 549  
WHITEWATER, CA 92282

RECORDATION NO: G330804

OWNER'S DESIGNATION OF WELL: 1 - INFILTRATION LINE  
STATE WELL NO: 2S/3E-22B S

TELEPHONE NUMBER:  
(619) 320-7875  
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other. Please explain: \_\_\_\_\_

☒ Do you divert surface water and also extract ground water? ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

METHOD OF MEASUREMENT  
TYPE OF WATER USE

- ☐ Water Meter ☐ Power Meter  
☐ Agricultural ☐ Domestic or Municipal

☒ Nonmetered or Estimated  
☒ Other: Treat production

<u>1220</u> (Must be an specific number)	<input checked="" type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons
---	--

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Ray J. Shearer

Today's Date: 6-18-96

Printed Name: Ray J. Shearer

Company Name: Whitewater Trout Co

THIS SPACE FOR OFFICE USE ONLY

R2222 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.



\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY  
~~STAR ROUTE 1, BOX 549~~  
WHITEWATER, CA 92282

WHITEWATER TROUT CO.  
9160 Whitewater Cyn. Box 549  
Whitewater, CA. 92282

RECORDATION NO: G330800



OWNER'S DESIGNATION OF WELL: 1  
STATE WELL NO: 2S/3E-22B S

TELEPHONE NUMBER:

760 (619) 320-7875

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water  
☐ Owner of land, but lessee is extracting/diverting water  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

79.5	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

☐ Water Meter

☐ Power Meter

☒ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☐ Domestic or Municipal

☒ Other: Trout production

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use (fee required)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc) or any other comments

6. CERTIFICATION AND SIGNATURE: Certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Ray J. Shearer Today's Date: 5-27-97

Printed Name: Ray J. Shearer  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Whitewater Trout Co.

THIS SPACE FOR OFFICE USE ONLY

R. 2852 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

\* Based on information provided by Agricultural Extension Service of the University of California

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, 1997, in order to be recorded

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY  
~~STAR ROUTE 1, BOX 549~~  
WHITEWATER, CA 92282

**WHITEWATER TROUT CO.**  
9160 Whitewater Cyn. Box 549  
Whitewater, CA. 92282

RECORDATION NO: G330801



OWNER'S DESIGNATION OF WELL: 2  
STATE WELL NO: 2S/3E-22B S

TELEPHONE NUMBER:

760 (619) 320-7875

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR** →

6  
(Must be an specific number)

- ☒ acre-feet  
☐ cubic-feet  
☐ gallons

**METHOD OF MEASUREMENT**

- ☐ Water Meter ☐ Power Meter  
☐ Agricultural ☐ Domestic or Municipal

☒ Nonmetered or Estimated

**TYPE OF WATER USE**

☒ Other: Trout production

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Ray J. Shearer Today's Date: 5-27-97

Printed Name: Ray J. Shearer

Company Name: Whitewater Trout Co.

THIS SPACE FOR OFFICE USE ONLY

R. 2358 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a f) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1 Los Angeles County								
a Coastal basin	35-40	20-30	20-30	-----	25-35	25-30	40-50	25-35
b Antelope Valley	40-60	-----	30-40	-----	-----	-----	50-70	-----
2 Eastern Riverside County								
a Coachella & Blythe Area	60-80	-----	-----	70-90	-----	-----	-----	-----
3 Western Riverside County	40-60	-----	-----	-----	25-35	25-30	50-60	-----
4 San Bernardino County								
a Chino Area	33-42	20-30	25-33	-----	20-30	-----	40-50	20-30
b San Bernardino Area	40-50	20-30	25-33	-----	20-30	-----	40-50	25-33
c Barstow-Apple Valley	67-75	-----	30-40	-----	20-30	-----	83-92	33-40
d Ontario	-----	-----	-----	-----	20-30	-----	-----	-----
e Highlands-Redlands	-----	-----	-----	-----	20-30	-----	-----	-----
5 Ventura County	35-45	20-25	10-20	-----	20-25	-----	40-50	10-20

\* Based on information provided by Agricultural Extension Service of the University of California

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY  
~~STAR ROUTE 1, BOX 549~~  
WHITEWATER, CA 92282

WHITEWATER TROUT CO.  
9160 Whitewater Cyn. Box 549  
Whitewater, CA. 92282

RECORDATION NO: G330802



OWNER'S DESIGNATION OF WELL: 3  
STATE WELL NO: 2S/3E-22B S

TELEPHONE NUMBER:

760 320-7875

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

53.75

(Must be an specific number)

- ☒ acre-feet  
☐ cubic-feet  
☐ gallons

METHOD OF MEASUREMENT

- ☐ Water Meter ☐ Power Meter  
☐ Agricultural ☐ Domestic or Municipal

☒ Nonmetered or Estimated

☒ Other: Trout production

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct. to the best of my knowledge.

Signature: Kay J. Shearer Today's Date: 5-27-97

Printed Name: Kay J. Shearer

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: Whitewater Trout Co.

THIS SPACE FOR OFFICE USE ONLY

R. 27573 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY  
STAR ROUTE 1, BOX 549  
WHITEWATER, CA 92282

WHITEWATER TROUT CO. RECORDATION NO: G330803  
9160 Whitewater Cyn. Box 549  
Whitewater, CA. 92282



OWNER'S DESIGNATION OF WELL: 4  
STATE WELL NO: 2S/3E-22B S

760 ✓  
TELEPHONE NUMBER:  
(619) 320-7875

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

330	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT

☐ Water Meter

☐ Power Meter

☒ Nonmetered or Estimated

TYPE OF WATER USE

☒ Agricultural

☒ Domestic or Municipal

☒ Other:

Treat production

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Rag J. Shearer Today's Date: 5-27-97

Printed Name: RAG J. Shearer  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: White Water Trout Co.

THIS SPACE FOR OFFICE USE ONLY

R. 2750 AMT: 111

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California



\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

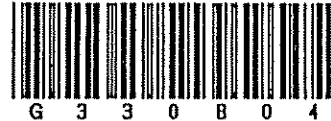
**DEADLINE:** Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY  
~~STAR ROUTE 1, BOX 549~~  
WHITEWATER, CA 92282

**WHITEWATER TROUT CO.**  
9160 Whitewater Cyn. Box 549  
Whitewater, CA. 92282

RECORDATION NO: G330804



G 3 3 0 8 0 4

OWNER'S DESIGNATION OF WELL: 1 - INFILTRATION LINE  
STATE WELL NO: 2S/3E-22B S

TELEPHONE NUMBER:

760 (619) 320-7875

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** ☐ yes ☒ no

800	<input checked="" type="checkbox"/> acre-feet
	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

(Must be an specific number)

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

METHOD OF MEASUREMENT

☐ Water Meter

☐ Power Meter

☒ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☐ Domestic or Municipal

☒ Other: trout production

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Kay J. Shearer Today's Date: 5-27-97

Printed Name: KAY J. Shearer  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Whitewater Trout Co

THIS SPACE FOR OFFICE USE ONLY

R. 2.50 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

\* Based on information provided by Agricultural Extension Service of the University of California

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY  
~~STAR ROUTE 1, BOX 549~~  
WHITEWATER, CA 92282

WHITEWATER TROUT CO.  
9160 Whitewater Cyn. Box 549  
Whitewater, CA. 92282

RECORDATION NO: G330805



OWNER'S DESIGNATION OF WELL: 2 - INFILTRATION LINE  
STATE WELL NO: 2S/3E-22B S

TELEPHONE NUMBER:

760 (619) 320-7875

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

1700	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT

- ☐ Water Meter ☐ Power Meter  
☐ Agricultural ☐ Domestic or Municipal

☒ Nonmetered or Estimated

☒ Other: Trout production

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct. to the best of my knowledge.

Signature: Ray T. Shearer Today's Date: 5-27-97

Printed Name: Ray T. Shearer  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Whitewater Trout Co.

THIS SPACE FOR OFFICE USE ONLY

R. 2359 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a f) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

\* Based on information provided by Agricultural Extension Service of the University of California

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY  
STAR ROUTE 1, BOX 549  
WHITEWATER, CA 92282

RECORDATION NO: G330803

OWNER'S DESIGNATION OF WELL: 4  
STATE WELL NO: 2S/3E-22B S

TELEPHONE NUMBER:  
(619) 320-7875

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other. Please explain: \_\_\_\_\_

☒ Do you divert surface water and also extract ground water? ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

METHOD OF MEASUREMENT  
TYPE OF WATER USE

- ☐ Water Meter ☐ Power Meter ☒ Nonmetered or Estimated  
☒ Agricultural ☒ Domestic or Municipal ☒ Other: Trout pond

328.5  
(Must be an specific number)  
☒ acre-feet  
☐ cubic-feet  
☐ gallons

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

**6. CERTIFICATION AND SIGNATURE.** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Kay J. Shearer

Today's Date: 6-18-96

Printed Name: Kay J. Shearer

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: Whitewater Trout Co.

THIS SPACE FOR OFFICE USE ONLY

R.2322 AMT:5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY  
STAR ROUTE 1, BOX 549  
WHITEWATER, CA 92282

RECORDATION NO: G332529

OWNER'S DESIGNATION OF WELL: #13  
STATE WELL NO: 2S/3E-22B00 S

TELEPHONE NUMBER:  
(619) 320-7875  
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

Do you divert surface water and also extract ground water? ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

METHOD OF MEASUREMENT  
TYPE OF WATER USE

- ☐ Water Meter ☐ Power Meter  
☐ Agricultural ☒ Domestic or Municipal

☒ Nonmetered or Estimated

☒ Other: Trout production

77 723	<input checked="" type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons
(Must be an specific number)	

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

**6. CERTIFICATION AND SIGNATURE.** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Rae J. Shearer Today's Date: 6-28-96

Printed Name: Rae J. Shearer (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Whitewater Trout Co

THIS SPACE FOR OFFICE USE ONLY

R2325 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.



\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY  
~~STAR ROUTE 1, BOX 549~~  
WHITEWATER, CA 92282

WHITEWATER TROUT CO.  
9160 Whitewater Cyn. Box 549  
Whitewater, CA. 92282

RECORDATION NO: G332530



OWNER'S DESIGNATION OF WELL: #12  
STATE WELL NO: 2S/3E-22G00 S

TELEPHONE NUMBER:

760 (619) 320-7875

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

98	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

- ☐ Water Meter ☐ Power Meter  
☐ Agricultural ☐ Domestic or Municipal

☒ Nonmetered or Estimated

TYPE OF WATER USE

☒ Other: Trout production

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Ray T. Shearer Today's Date: 5-27-97

Printed Name: Ray T. Shearer

Company Name: Whitewater Trout Co.

THIS SPACE FOR OFFICE USE ONLY

R. 234 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a f ) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY  
STAR ROUTE 1, BOX 549  
WHITEWATER, CA 92282

WHITEWATER TROUT CO.  
9160 Whitewater Cyn. Box 549  
Whitewater, CA. 92282

RECORDATION NO: G332468



OWNER'S DESIGNATION OF WELL: NO 11  
STATE WELL NO: 2S/3E-22G00 S

TELEPHONE NUMBER:

760 320-7875

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

21	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT

☐ Water Meter

☐ Power Meter

☒ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☐ Domestic or Municipal

☒ Other: Trout production

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

Company Name: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc) or any other comments

6. CERTIFICATION AND SIGNATURE. I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Ray J. Shearer Today's Date: 5-27-97

Printed Name: Ray J. Shearer

Company Name: Whitewater Trout Co.

THIS SPACE FOR OFFICE USE ONLY

R. 2254 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY  
STAR ROUTE 1, BOX 549  
WHITEWATER, CA 92282

RECORDATION NO: G332468

OWNER'S DESIGNATION OF WELL: NO 11  
STATE WELL NO: 2S/3E-22G00 S

TELEPHONE NUMBER:  
(619) 320-7875  
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other. Please explain: \_\_\_\_\_

☒ Do you divert surface water and also extract ground water? ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

METHOD OF MEASUREMENT  
TYPE OF WATER USE

☐ Water Meter ☐ Power Meter  
☐ Agricultural ☐ Domestic or Municipal

☒ Nonmetered or Estimated  
☒ Other: Trout production

21  
(Must be an specific number)  
☒ acre-feet  
☐ cubic-feet  
☐ gallons

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Kay J. Shearer Today's Date: 6-18-96  
Printed Name: Kay J. Shearer  
Company Name: Whitewater Trout Co

THIS SPACE FOR OFFICE USE ONLY

R. 2322 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY  
STAR ROUTE 1, BOX 549  
WHITEWATER, CA 92282

RECORDATION NO: G332530

OWNER'S DESIGNATION OF WELL: #12  
STATE WELL NO: 2S/3E-22G00 S

TELEPHONE NUMBER:  
(619) 320-7875  
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

Do you divert surface water and also extract ground water? ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

METHOD OF MEASUREMENT

- ☐ Water Meter ☐ Power Meter  
☐ Agricultural ☐ Domestic or Municipal

☒ Nonmetered or Estimated

☒ Other: Treat production

123	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to:

\_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (NL NAME)  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Ray J. Shearer Today's Date: 6-18-96

Printed Name: Ray J. Shearer  
(FIRST NAME) (NL NAME) (LAST NAME)

Company Name: Whitewater Trout Co

THIS SPACE FOR OFFICE USE ONLY

R. 2327 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

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a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California



\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY  
~~STAR ROUTE 1, BOX 549~~  
WHITEWATER, CA 92282

**WHITEWATER TROUT CO.**  
9160 Whitewater Cyn. Box 549  
Whitewater, CA. 92282

RECORDATION NO: G332588



OWNER'S DESIGNATION OF WELL: #14  
STATE WELL NO: 2S/3E-22G01 S

TELEPHONE NUMBER:  
760 (619) 320-7875

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

**METHOD OF MEASUREMENT**

- ☐ Water Meter ☐ Power Meter  
☐ Agricultural ☐ Domestic or Municipal

☒ Nonmetered or Estimated

**TYPE OF WATER USE**

☒ Other: Treat production

6	<input checked="" type="checkbox"/> acre-feet
	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons
(Must be an specific number)	

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Kay J Shearer Today's Date: 5-27-97

Printed Name: Kay J Shearer

Company Name: Whitewater Trout Co

THIS SPACE FOR OFFICE USE ONLY

R. 2252 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY  
STAR ROUTE 1, BOX 549  
WHITEWATER, CA 92282

RECORDATION NO: G332444

OWNER'S DESIGNATION OF WELL: NO 10  
STATE WELL NO: 2S/3E-22G01 S

TELEPHONE NUMBER:  
(619) 320-7875

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other. Please explain: \_\_\_\_\_

Do you divert surface water and also extract ground water? ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

METHOD OF MEASUREMENT

☐ Water Meter

☐ Power Meter

☒ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☐ Domestic or Municipal

☒ Other: Trout production

39	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

\_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc) or any other comments.

**6. CERTIFICATION AND SIGNATURE:**

I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Ray J. Shearer Today's Date: 6-18-96

Printed Name: Ray J. Shearer  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Whitewater Trout Co

THIS SPACE FOR OFFICE USE ONLY

R. 2322 AMT: 500

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY  
STAR ROUTE 1, BOX 549  
WHITEWATER, CA 92282

RECORDATION NO: G332588

OWNER'S DESIGNATION OF WELL: #14  
STATE WELL NO: 2S/3E-22G01 S

TELEPHONE NUMBER:  
(619) 320-7875  
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ **Owner** of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ **Lessee** of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ **Owner** of land, but **lessee** is extracting/diverting water.  
☐ **Other:** Please explain: \_\_\_\_\_

**Do you divert surface water and also extract ground water?** ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

2.5	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

**METHOD OF MEASUREMENT**

- ☐ Water Meter ☐ Power Meter  
☐ Agricultural ☐ Domestic or Municipal

☒ Nonmetered or Estimated

☒ Other: Treat production

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use (fee required)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME)  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Ray J. Shearer Today's Date: 6-18-96  
Printed Name: Ray J. Shearer  
(FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: Whitewater Trout Co.

THIS SPACE FOR OFFICE USE ONLY

R. 2322 AMT: 5.00

# GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY  
~~STAR ROUTE 1, BOX 549~~  
WHITEWATER, CA 92282

WHITEWATER TROUT CO.  
9160 Whitewater Cyn. Box 549  
Whitewater, CA. 92282

RECORDATION NO: G332444



OWNER'S DESIGNATION OF WELL: NO 10  
STATE WELL NO: 2S/3E-22G01 S

TELEPHONE NUMBER:

(619) 320-7875

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

METHOD OF MEASUREMENT

☐ Water Meter

☐ Power Meter

☒ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☐ Domestic or Municipal

☒ Other:

61.6  
(Must be an specific number)  
☒ acre-feet  
☐ cubic-feet  
☐ gallons

Treat production

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name:

Address:

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( )

Effective Date:

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comment.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature:

Ray J. Shearer

Today's Date:

5-27-97

Printed Name:

RAY J. SHEARER

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name:

Whitewater Trout Co.

THIS SPACE FOR OFFICE USE ONLY

R. 4455 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.



\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY  
STAR ROUTE 1, BOX 549  
WHITEWATER, CA 92282

RECORDATION NO: G332207

OWNER'S DESIGNATION OF WELL: WELL NO 9 (UPPER 15HP DIESEL STANDBY)  
STATE WELL NO: 2S/3E-34D S

TELEPHONE NUMBER:  
(619) 320-7875  
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other. Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR** →

95.5	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

**METHOD OF MEASUREMENT**

**TYPE OF WATER USE**

- ☐ Water Meter ☐ Power Meter  
☐ Agricultural ☐ Domestic or Municipal

☒ Nonmetered or Estimated

☒ Other: Trout production

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( ) \_\_\_\_\_

Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: \_\_\_\_\_

Today's Date: 6-18-96

Printed Name: \_\_\_\_\_

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name: \_\_\_\_\_

THIS SPACE FOR OFFICE USE ONLY

R. 4327 AMT: 5.00

# GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\*Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, 1997, in order to be recorded.

**OWNER OF RECORD:** WHITEWATER MUTUAL WATER COMPANY

WHITEWATER MUTUAL WATER COMPANY  
PO BOX 2821  
PALM SPRINGS, CA 92263

**RECORDATION NO:** G330841



**OWNER'S DESIGNATION OF WELL:** 2 - NICHOLS  
**STATE WELL NO:** 2S/3E-35D S

**TELEPHONE NUMBER:**

(619) 325-5880

**PARCEL NO:**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☒ Other: Please explain: OWNER OF A LICENSE TO EXTRACT WATER ON THE LAND  
ON WHICH WELL IS LOCATED.

**2. Do you divert surface water and also extract ground water?** ☒ yes ☐ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR** →

(Must be an specific number)

**METHOD OF MEASUREMENT**

☐ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

**TYPE OF WATER USE**

☐ Agricultural

☐ Domestic or Municipal

☒ Other: LESS THAN 10 A.F.

- ☐ acre-feet  
☐ cubic-feet  
☐ gallons

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☐ Record my water use. (fee required)  
☒ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name:

Address:

(MAILING ADDRESS)

(CITY)

(STATE)

(ZIP CODE)

Telephone: ( )

Effective Date:

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature:

Today's Date:

Printed Name:

(FIRST NAME)

(M. NAME)

(LAST NAME)

Company Name:

THIS SPACE FOR OFFICE USE ONLY

R. 2357 AMT: 0

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	6.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: WHITEWATER MUTUAL WATER COMPANY

WHITEWATER MUTUAL WATER COMPANY  
PO BOX 2821  
PALM SPRINGS, CA 92263

RECORDATION NO: G330841

OWNER'S DESIGNATION OF WELL: 2 - NICHOLS  
STATE WELL NO: 2S/3E-35D S

TELEPHONE NUMBER:  
(619) 325-5880

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: OWNER OF A LICENSE TO EXTRACT WATER ON THE LAND ON WHICH WELL IS LOCATED.

Do you divert surface water and also extract ground water? ☒ yes ☐ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

METHOD OF MEASUREMENT

☐ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☐ Domestic or Municipal

☐ Other: LESS THAN

(Must be an specific number)

- ☐ acre-feet  
☐ cubic-feet  
☐ gallons

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☐ Record my water use. (fee required.)  
☒ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: [Signature] Today's Date: June 28, 1996  
Printed Name: JAYRE M BEVERS  
Company Name: WHITEWATER MUTUAL WATER Co.

THIS SPACE FOR OFFICE USE ONLY

R. \_\_\_\_\_ AMT: 2

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

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STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: WHITEWATER MUTUAL WATER COMPANY

WHITEWATER MUTUAL WATER COMPANY  
PO BOX 2821  
PALM SPRINGS, CA 92263

RECORDATION NO: G330840

OWNER'S DESIGNATION OF WELL: 1 - NICHOLS  
STATE WELL NO: 2S/3E-35F S

TELEPHONE NUMBER:  
(619) 325-5880

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP.** Person listed below is:

- ☐ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: OWNER OF LICENSE TO EXTRACT WATER ON THE LAND ON WHICH WELL IS LOCATED

Do you divert surface water and also extract ground water? ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

METHOD OF MEASUREMENT

☐ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☐ Domestic or Municipal

☐ Other: LESS THAN

(Must be an specific number)

☐ acre-feet.  
☒ cubic feet  
☐ gallons

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☐ Record my water use. (fee required.)  
☒ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to:

(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name:

Address: (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) Effective Date:

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: JOYCE BEVERS Today's Date: JUNE 28, 1996

First Name: JOYCE (FIRST NAME) M. M. (M. NAME) LAST NAME: BEVERS (LAST NAME)

Company Name: WHITE WATER MUTUAL WATER CO

THIS SPACE FOR OFFICE USE ONLY

R. \_\_\_\_\_ AMT: \_\_\_\_\_

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
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c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

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STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

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OWNER OF RECORD: WHITEWATER MUTUAL WATER COMPANY

WHITEWATER MUTUAL WATER COMPANY  
PO BOX 2821  
PALM SPRINGS, CA 92263

RECORDATION NO: G330840



OWNER'S DESIGNATION OF WELL: 1 - NICHOLS  
STATE WELL NO: 2S/3E-35F S

TELEPHONE NUMBER:  
(619) 325-5880

PARCEL NO:

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1. OWNERSHIP. Person listed below is:

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☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.

☒ Other: Please explain: OWNER OF A LICENSE TO EXTRACT WATER ON THE LAND ON WHICH WELL IS LOCATED.

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

(Must be an specific number)

METHOD OF MEASUREMENT  
TYPE OF WATER USE

- ☐ Water Meter ☐ Power Meter  
☐ Agricultural ☐ Domestic or Municipal

- ☐ Nonmetered or Estimated  
☐ Other: LESS THAN 10 A.F.

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☐ Record my water use. (fee required )  
☒ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct. to the best of my knowledge.

Signature: Joyce Bevers Today's Date: June 24, 1997  
Printed Name: JOYCE M BEVERS  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: WHITEWATER MUTUAL WATER Co.

THIS SPACE FOR OFFICE USE ONLY

R. \_\_\_\_\_ AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0 5.0-7.0	2.5-3.5 -----
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	-----	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash

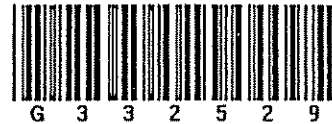
**DEADLINE:** Notices must be postmarked no later than June 30, 1997, in order to be recorded

OWNER OF RECORD: WHITEWATER TROUT COMPANY

WHITEWATER TROUT COMPANY  
~~STAR ROUTE 1, BOX 549~~  
WHITEWATER, CA 92282

**WHITEWATER TROUT CO.**  
9160 Whitewater Cyn. Box 549  
Whitewater, CA. 92282

RECORDATION NO: G332529



OWNER'S DESIGNATION OF WELL: #13  
STATE WELL NO: 2S/3E-22B00 S

TELEPHONE NUMBER:

760 (619) 320-7875

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

73.5  
(Must be an specific number)

- ☒ acre-feet  
☐ cubic-feet  
☐ gallons

METHOD OF MEASUREMENT  
TYPE OF WATER USE

- ☐ Water Meter ☐ Power Meter  
☐ Agricultural ☒ Domestic or Municipal

☐ Nonmetered or Estimated  
☒ Other: Treat production

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct. To the best of my knowledge.

Signature: Ray J. Shearer Today's Date: 5-27-97  
Printed Name: Ray J. Shearer  
(FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: Whitewater Trout Co.

THIS SPACE FOR OFFICE USE ONLY

R. 2353 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California

	3E	4E	5E	6E	7E	8E	9E	10E	11E	12E
2S	18	5								
3S	6	16	3							
4S		13	34	8	3					
5S	9		15	75	48	9	1			
6S	3	2	1	5	44	23	11			
7S	5	2		1	5	34	19			

D I V I S I O N   O F   W A T E R   R I G H T S  
=====

\* Ground Water / Well Report \*

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*****
RECORDATION NO: G332092      OWNER OF RECORD: MISSION SPRINGS WATER DISTRICT
MAIL ADDRESS   : MISSION SPRINGS WATER DISTRICT, 66-575 SECOND ST, DESERT HOT SPRINGS, CA 92240
STATE WELL NO  : 2S/4E-36 S   OWNER'S DESIGNATION OF WELL: NO 22
*****
RECORDATION NO: G332174      OWNER OF RECORD: MISSION SPRINGS WATER DISTRICT
MAIL ADDRESS   : MISSION SPRINGS WATER DISTRICT, 66-575 SECOND ST, DESERT HOT SPRINGS, CA 92240
STATE WELL NO  : 2S/4E-36D S  OWNER'S DESIGNATION OF WELL: WELL 24
*****
RECORDATION NO: G332572      OWNER OF RECORD: MISSION SPRINGS WATER DISTRICT
MAIL ADDRESS   : MISSION SPRINGS WATER DISTRICT, 66-575 SECOND ST, DESERT HOT SPRINGS, CA 92240
STATE WELL NO  : 2S/4E-26C01 S OWNER'S DESIGNATION OF WELL: NO 28
*****
RECORDATION NO: G332668      OWNER OF RECORD: MISSION SPRINGS WATER DISTRICT
MAIL ADDRESS   : MISSION SPRINGS WATER DISTRICT, 66-575 SECOND ST, DESERT HOT SPRINGS, CA 92240
STATE WELL NO  : 2S/4E-36K01 S OWNER'S DESIGNATION OF WELL: WELL #29
*****
RECORDATION NO: G332669      OWNER OF RECORD: MISSION SPRINGS WATER DISTRICT
MAIL ADDRESS   : MISSION SPRINGS WATER DISTRICT, 66-575 SECOND ST, DESERT HOT SPRINGS, CA 92240
STATE WELL NO  : 2S/4E-23N02 S OWNER'S DESIGNATION OF WELL: WELL #30
*****
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\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: MISSION SPRINGS WATER DISTRICT

MISSION SPRINGS WATER DISTRICT  
66-575 SECOND STREET  
DESERT HOT SPRINGS, CA 90022

RECORDATION NO. G332092

STATE WATER RESOURCES  
CONTROL BOARD  
DIV. OF WATER RIGHTS  
SACRAMENTO  
96 JUN -3 PM 3:53

OWNER'S DESIGNATION OF WELL: NO 22  
STATE WELL NO: 2S/4E-36 S

TELEPHONE NUMBER:  
(619) 329-6448  
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** ☐ yes ☒ no

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR** →

932.08	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated  
TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: \_\_\_\_\_

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (IL NAME) (LAST NAME)  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Charles Dodd Today's Date: May 31, 1996

Printed Name: Charles Dodd  
(FIRST NAME) (M NAME) (LAST NAME)

Company Name: Mission Springs Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2324 AMT: 500

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a ft.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
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a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

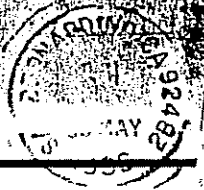
\* Based on information provided by Agricultural Extension Service of the University of California.





Mission Springs Water District

66-575 Second Street  
Desert Hot Springs, CA 92240



MISSION SPRINGS WATER DISTRICT  
66575 2ND ST.  
DESERT HOT SPRINGS, CA 92240

To

State Water Resources Control  
Board, Division of Water Rights  
P. O. Box 2000  
Sacramento, CA 95812-2000



\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: MISSION SPRINGS WATER DISTRICT

MISSION SPRINGS WATER DISTRICT  
66-575 SECOND STREET  
DESERT HOT SPRINGS, CA 90022

92240

RECORDATION NO: G332092



G 3 3 2 0 9 2

OWNER'S DESIGNATION OF WELL: NO 22  
STATE WELL NO: 2S/4E-36 S

✓ TELEPHONE NUMBER:

760 (619) 329-6448

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

356.11

(Must be a specific number)

- ☒ acre-feet  
☐ cubic-feet  
☐ gallons

METHOD OF MEASUREMENT

☒ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☒ Domestic or Municipal

☐ Other: \_\_\_\_\_

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Charles Dodd Today's Date: 5-12-97

Printed Name: CHARLES DODD  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: MISSION SPRINGS WATER DISTRICT

THIS SPACE FOR OFFICE USE ONLY

R. 2355 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: MISSION SPRINGS WATER DISTRICT

MISSION SPRINGS WATER DISTRICT  
66-575 SECOND STREET  
DESERT HOT SPRINGS, CA 90022

92240

RECORDATION NO: G332174



OWNER'S DESIGNATION OF WELL: WELL 24  
STATE WELL NO: 2S/4E-36D S

TELEPHONE NUMBER:

760 (619) 329-6448

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other. Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

1884.57 ☒ acre-feet  
(Must be an specific number) ☐ cubic-feet  
☐ gallons

METHOD OF MEASUREMENT

☒ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

TYPE OF WATER USE

☐ Agricultural

☒ Domestic or Municipal

☐ Other: \_\_\_\_\_

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comment.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Charles Dodd Today's Date: 5-12-97

Printed Name: CHARLES DODD  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: MISSION SPRINGS WATER DISTRICT

THIS SPACE FOR OFFICE USE ONLY

R. 2955 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

**OWNER OF RECORD:** MISSION SPRINGS WATER DISTRICT

MISSION SPRINGS WATER DISTRICT  
66-575 SECOND STREET  
DESERT HOT SPRINGS, CA 90022

RECORDATION NO. G352174

STATE WATER RESOURCES  
CONTROL BOARD  
DIV. OF WATER RIGHTS  
SACRAMENTO  
96 JUN -3 PM 3:53

**OWNER'S DESIGNATION OF WELL:** WELL 24  
**STATE WELL NO:** 2S/4E-36D S

**TELEPHONE NUMBER:**

(619) 329-6448

**PARCEL NO:**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** ☐ yes ☒ no

1029.98	<input checked="" type="checkbox"/> acre-feet
	<input type="checkbox"/> cubic-feet
(Must be an specific number)	<input type="checkbox"/> gallons

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

**METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated  
**TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: \_\_\_\_\_

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

New bowls and motor repaired.

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Charles Dodd Today's Date: May 31, 1996

Printed Name: Charles Dodd  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Mission Springs Water District

THIS SPACE FOR OFFICE USE ONLY

R. 254 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

\* Based on information provided by Agricultural Extension Service of the University of California

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: MISSION SPRINGS WATER DISTRICT

MISSION SPRINGS WATER DISTRICT  
66-575 SECOND STREET  
DESERT HOT SPRINGS, CA 92222  
92240

RECORDATION NO: G332572



OWNER'S DESIGNATION OF WELL: NO. 28  
STATE WELL NO: 2S/4E-26C01 S

TELEPHONE NUMBER:

760 46197 329-6448

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

963.49

(Must be a specific number)

- ☒ acre-feet  
☐ cubic-feet  
☐ gallons

METHOD OF MEASUREMENT

TYPE OF WATER USE

☒ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

☐ Agricultural

☒ Domestic or Municipal

☐ Other: \_\_\_\_\_

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use (fee required)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc) or any other comments

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Charles Dodd Today's Date: \_\_\_\_\_

Printed Name: CHARLES DODD

Company Name: MISSION SPRINGS WATER DISTRICT

THIS SPACE FOR OFFICE USE ONLY

R. 2325 AMT: 5.00



## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 29, 1996, in order to be recorded.

OWNER OF RECORD: MISSION SPRINGS WATER DISTRICT

MISSION SPRINGS WATER DISTRICT  
66-575 SECOND STREET  
DESERT HOT SPRINGS, CA 90022

RECORDATION NUMBER 32572

STATE WATER RESOURCES  
CONTROL BOARD  
DIV. OF WATER RIGHTS  
SACRAMENTO  
JUN - 3 PM 3:53  
96

OWNER'S DESIGNATION OF WELL: NO. 28  
STATE WELL NO: 2S/4E-26C01 S

TELEPHONE NUMBER:  
(619) 329-6448

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** ☐ yes ☒ no

870.46	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

METHOD OF MEASUREMENT ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated  
TYPE OF WATER USE ☐ Agricultural ☒ Domestic or Municipal ☐ Other: \_\_\_\_\_

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required.)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Charles Dodd Today's Date: May 31, 1996

Printed Name: Charles Dodd  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Mission Springs Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2204 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice. or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California.

\*\*\* PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

☐ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 29, 1996, in order to be recorded.

STATE WATER RESOURCES  
CONTROL BOARD  
DIVISION OF WATER RIGHTS  
SACRAMENTO

JUN -3 PM 3:56

**OWNER OF RECORD:** MISSION SPRINGS WATER DISTRICT

MISSION SPRINGS WATER DISTRICT  
66-575 SECOND STREET  
DESERT HOT SPRINGS, CA 90022

RECORDATION NO.: G332668

**OWNER'S DESIGNATION OF WELL:** WELL #29  
**STATE WELL NO:** 2S/4E-36K01 S

**TELEPHONE NUMBER:**  
(619) 329-6448  
**PARCEL NO:**

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

**1. OWNERSHIP. Person listed below is:**

- ☒ **Owner** of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ **Lessee** of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ **Owner** of land, but **lessee** is extracting/diverting water.  
☐ **Other:** Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** ☒ yes ☐ no

1432.47

☒ acre-feet  
☐ cubic-feet  
☐ gallons

(Must be an specific number)

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR**

**METHOD OF MEASUREMENT**

☒ Water Meter

☐ Power Meter

☐ Nonmetered or Estimated

**TYPE OF WATER USE**

☐ Agricultural

☒ Domestic or Municipal

☐ Other: \_\_\_\_\_

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Charles Dodd Today's Date: May 31, 1996

Printed Name: Charles Dodd  
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Mission Springs Water District

THIS SPACE FOR OFFICE USE ONLY

R. 2324 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

**TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)**

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) (column 1 X column 2)
<b>CONVERSION FACTORS</b> One acre-foot (a f) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute An acre-foot covers one acre of land, 1 foot deep.			<b>TOTAL IRRIGATION USE</b>

**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

\* Based on information provided by Agricultural Extension Service of the University of California

\*\*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\*

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL RECORDATION NOTICE FOR 1996

☒ GROUNDWATER EXTRACTION OR ☐ SURFACE DIVERSION

**PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE**

**REQUIRED FEES:** A filing fee of \$5.00 is required for each Annual Recordation Notice. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

**DEADLINE:** Notices must be postmarked no later than June 30, 1997, in order to be recorded.

OWNER OF RECORD: MISSION SPRINGS WATER DISTRICT

MISSION SPRINGS WATER DISTRICT  
66-575 SECOND STREET  
DESERT HOT SPRINGS, CA 90022

92240

RECORDATION NO: G332668



OWNER'S DESIGNATION OF WELL: WELL #29  
STATE WELL NO: 2S/4E-36K01 S

✓ TELEPHONE NUMBER:

760 4619 329-6448

PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. OWNERSHIP. Person listed below is:

- ☒ Owner of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Lessee of land on which well or point of diversion is located, and is extracting/diverting water.  
☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other: Please explain: \_\_\_\_\_

2. Do you divert surface water and also extract ground water? ☐ yes ☒ no

3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR

1,258.77  
(Must be an specific number)

- ☒ acre-feet  
☐ cubic-feet  
☐ gallons

METHOD OF MEASUREMENT  
TYPE OF WATER USE

- ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated  
☐ Agricultural ☒ Domestic or Municipal ☐ Other: \_\_\_\_\_

4. ACTION REQUESTED:

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required.)  
☐ Do not record my water use but keep my name on mailing list. (No fee required)

☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

5. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

6. CERTIFICATION AND SIGNATURE: I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Charles Dodd Today's Date: 5-12-97  
Printed Name: CHARLES DODD  
(FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: MISSION SPRINGS WATER DISTRICT

THIS SPACE FOR OFFICE USE ONLY

R. 2355 AMT: 5.00

## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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**TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)\***

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b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
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c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

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STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS  
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

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**OWNER OF RECORD:** MISSION SPRINGS WATER DISTRICT

MISSION SPRINGS WATER DISTRICT  
66-575 SECOND STREET  
DESERT HOT SPRINGS, CA 90022

STATE WATER RESOURCES  
CONTROL BOARD  
DIV. OF WATER RIGHTS  
SACRAMENTO  
RECORDATION NO: 3256  
96 JUN -3 PM 3:53

**OWNER'S DESIGNATION OF WELL:** WELL #30  
**STATE WELL NO:** 2S/4E-23N02 S

**TELEPHONE NUMBER:**  
(619) 329-6448  
**PARCEL NO:**

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**1. OWNERSHIP. Person listed below is:**

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☐ Owner of land, but lessee is extracting/diverting water.  
☐ Other. Please explain: \_\_\_\_\_

**2. Do you divert surface water and also extract ground water?** ☐ yes ☒ no

453.15	<input checked="" type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

**3. AMOUNT OF WATER EXTRACTED/DIVERTED DURING CALENDAR YEAR** →

**METHOD OF MEASUREMENT** ☒ Water Meter ☐ Power Meter ☐ Nonmetered or Estimated  
**TYPE OF WATER USE** ☐ Agricultural ☒ Domestic or Municipal ☐ Other: \_\_\_\_\_

**4. ACTION REQUESTED:**

- ☐ Close this file. (Files may be reopened at any time - fee required.)  
☒ Record my water use. (fee required)  
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☐ Transfer this file to: \_\_\_\_\_  
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)  
Telephone: ( ) \_\_\_\_\_ Effective Date: \_\_\_\_\_

**5. SUPPLEMENTAL INFORMATION.** Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

**6. CERTIFICATION AND SIGNATURE:** I certify under penalty of perjury that the foregoing statements are true and correct, to the best of my knowledge.

Signature: Charles Dodd Today's Date: May 31, 1996  
Printed Name: Charles Dodd  
(FIRST NAME) (M. NAME) (LAST NAME)  
Company Name: Mission Springs Water District

THIS SPACE FOR OFFICE USE ONLY

R. 3256 AMT: 25.00



## GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Recordation Notice is required to establish a record of water use which can assist the court in determining your rights.

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3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

\* Based on information provided by Agricultural Extension Service of the University of California.